6.6

AUDITED STATEMENT ON ACCOUNT OF ANAND NIKETAN COLLEGE OF SCIENCE, ARTS & COMMERCE,

ANANDWAN, WARORA, DIST. CHANDRAPUR, FOR THE YEAR 2017-2018 (ie. FROM 1st APRIL 2017 TO 31st MARCH 2018) RECEIPT AND PAYMENT ACCOUNT TOTAL OF ITEM SUBITEM RECEIPT 1964901.78 01. OPENING BALANCE ON 1st APRIL 2017 RECURRING RECEIPTS :-02. STATE GRANTS (MAINTENANCE GRANTS) A) SALARY GRANT 61593481 B) NON-SALARY GRANT 1590000 C) SIXTH PAY ARREARS GRANT 63421718 D) SALARY RECOVERY × 238237 E) OTHER RECURRING GRANT :-A) N.S.S. GRANT (31500=00 + 34650) 66150 66150 NIL 03. OTHER GRANTS :-04. FEES & FINES :-A) TUITION FEES (15,90,000=00 - 15,90,000=00) B) LABORATORY FEES 1228825 C) FINES - 6485 1266540 D) REGISTRATION FEES √ 31230 05. FEE COLLECTED ON BE HALF OF THE GONDWANA UNIVERSITY 117235 a) ENROLLMENT FEES 251625 b) ANNUAL FEES c) MEDICAL FEES 40260 10065 UNION FEES 60390 STUDENTS AID FUND 50325 SPORTS FEES 60390 ASHWAMEDH FEES \ 20130 DISASTER.MANAGMENT.FUND. 100650 E-MAIL SERVICE FEES **ENVIRONMENTAL EDUCATION FEES** 94750 k) EXAMINATION FEES 909542 4690 MEDICAL EXAM.FORM FEE 10050 m) STUDENTS HELTH FUND 10050 n) STUDENTS MEDICAL FUND 10050 o) STUDENTS HELP FUND 20070 NSS FEE 200 1770472 q) IMIGRATION FEE 06. SUBSCRITIONS, DONATION & CONTRIBUTION :-М 07. INCOME FROM ENDOWMENT FUND :-NII 08. OTHER MISCELLANEOUS RECEIPTS FOR THE MAINTENANCE OF THE COLLEGE A) ANY OTHER CHARGES COLLECTED a) UNIVERSITY PRACTICAL CHARGES RECEIVED FROM GONDWANA UNIVERSITY `23295 b) MISCELLANEOUS INCOME SALES OF FROMS & RADDI 42152 e) SALES OF PROSPECTUS 102720 f) COLLEGE MAGAZINE FEES 6-~201250 - 50250 g) ADMISSION FEE h) EXTRA CURRICULAR ACTIVITIES FEES /82050 i) PHYSICAL EFFICIENCY TEST FEES 40280 k) LIBRARY FEE FROM STUDENTS 202010 I) GAMES & SPORTS FEE FROM STUDENTS 258450 m) BANK INTERST. /175233 n) CYCLE STAND COLLECTION 317800 o) MAHILA ADHYAYAN & POPULATION EDUCATION 400 3250 p) GROUP INSURANCE ST 95340 q) G S.T SERVICE TAX (144 s) COLLEGE EXAMINATION FEE DR. M. C. KALE 34550 1787674 158900

ANAND MIKETAN COLLEGE

TOTAL RECURRING RECEIPTS

70277455.78

AUDITED STATEMENT ON ACCOUNT OF ANAND NIKETAN COLLEGE OF SCIENCE, ARTS & COMMERCE, ANANDWAN, WARORA, DIST. CHANDRAPUR. FOR THE YEAR 2017-2018 (Ie. FROM 1st APRIL 2017 TO 31st MARCH 2018)

| ITEM | AMOUNT UNDER EACH | TOTAL OF |
|--|--|--|
| The Miles of the Control of the Cont | SUBITEM | 3 |
| | an interession and another in the comment of the property of the property of the comment of the | The state of the s |
| GEPT. | | 1964901.78 |
| OPENING BALANCE ON 1st APRIL 2017 | | |
| RECURRING RECEIPTS :- | | |
| STATE GRANTS (MAINTENANCE GRANTS) | (0.000.001 | |
| A) SALARY GRANT | 61593481 | |
| B) NON-SALARY GRANT | ₹ 1590000 | |
| C) SIXTH PAY ARREARS GRANT | Z | 63421718 |
| D) SALARY RECOVERY | ¥ 238237 | |
| E) OTHER RECURRING GRANT :- | | |
| A) N.S.S. GRANT (31500=00 + 34050) | 66150 | 66150 |
| | and the same of th | NIE |
| OTHER GRANTS :- | | |
| FEES & FINES :- | / 0 | |
| A) TUITION FEES (15,90,000=00 - 15,90,000=00) | ₹ 0 | |
| B) LABORATORY FEES | 1228825 | |
| C) FINES | - 6485 | |
| | | |
| | | |
| D) REGISTRATION FEES | * 31230 | 126654 |
| FEE COLLECTED ON BE HALF OF THE GONDWANA UNIVERSITY | | |
| Topological Principal State (Charles State | 117235 | |
| a) ENROLLMENT FEES | 251625 | |
| b) ANNUAL FEES | 40260 | · |
| c) MEDICAL FEES | 1 | |
| d) UNION FEES | 10065 | |
| e) STUDENTS AID FUND | 60390 | |
| n sports fees | 50325 | |
| g) ASHWAMEDH FEES | 60390 | |
| h) DISASTER.MANAGMENT.FUND. | 20130 | |
| i) E-MAIL SERVICE FEES | 100650 | |
|) ENVIRONMENTAL EDUCATION FEES | 94750 | |
| | 909542 | |
| AND THE STATE OF T | 4690 | |
| m) STUDENTS HELTH FUND | 10050 | |
| m) STUDENTS RECTRIFOND | | |
| | | |
| THE MEDICAL FLIND | 10050 | |
| n) STUDENTS MEDICAL FUND | 10050 | |
| o) STUDENTS HELP FUND | 20070 | |
| p) NSS FEE | | |
| g) IMIGRATION FEE | 200 | 17704 |
| SUBSCRITIONS, DONATION & CONTRIBUTION :- | | |
| TROM ENDOWMENT FUND :- | | |
| MISCELL ANEOUS RECEIPTS FOR THE MAINTENANCE OF THE COLLEGE | 1 | |
| - TUED CHADGES COLLECTED | | |
| | 23295 | market . |
| a) UNIVERSITY PRACTICAL CHARGES ARE SET FROMS & RADDI b) MISCELLANEOUS INCOME SALES OF FROMS & RADDI | 42152 | |
| b) MISOLES | | |
| | | |
| PROCEECTUS | 102720 | A STATE OF THE STA |
| e) SALES OF PROSPECTUS | 1 | 1 |
| D COLLEGE MAGAZINE TEES | 201250 | |
| g) ADMISSION FEE | - 50250 | |
| giran | | |
| h) EXTRA CURRICULAR ACTIVITIES FEES | 82050 | |
| h) EXTRA CURRICULAR ACTION IN EXTRA CURRICULAR ACTION IN PHYSICAL EFFICIENCY TEST FEES i) PHYSICAL EFFICIENCY TEST FEES i) PHYSICAL EFFICIENCY TEST FEES | 40280 | |
| i) PHYSICAL EFFICIENCY TEST TO PHYSICAL EFFICIENCY TEST TEST TEST TEST TEST TEST TEST TES | 202010 | |
| k) LIBRARY FEE FROM STUDENTS 1) GAMES & SPORTS FEE FROM STUDENTS 1) GAMES & SPORTS FEE FROM STUDENTS | 258450 | |
| CAMES & SPURIO | | |
| DANK INTERO | 175233 | |
| m) BANK INTERST. n) CYCLE STAND COLLECTION L n) CYCLE STAND COLLECTION L NOTICE STAND COLLECTION L | 317800 | |
| n) CYCLE STAND COLLECTION L n) CYCLE STAND COLLECTION L o) MAHILA ADHYAYAN & POPULATION EDUCATION o) MAHILA ADHYAYAN EST | 3250 | |
| | 95340 | |
| p) GROUP TAX | 1144 | |
| O GST SERVICE | 34550 | |
| IDENTIFE TON FEE | 158900 | 17876 |
| 5) COLLEGE EXAMINATION PRINCIPAL | The profit of the above says | 70277455 |

| | ITEM | AMOUNT UNDER EACH SUB ITEM | TOTAL OF | |
|---------------|--|-------------------------------|--|----------------------------|
| NON-RECURR | 1 ING OR INDIRECT RECEIPTS | 2 | 3 | |
| 09. BUILDING | | nil | | |
| 10.EQUIPEME | NTS GRANTS :- | | | |
| 01. U.G.C. | GRANTS | | | |
| a) UGC MI | RP A.A. SAWANE NS PROJECT DR. M.C. KALE | 76783 | | |
| 1. RECEIPTS | ON ACCOUNT OF SCHOLARSHIPS | nil | | 76783 |
| LECTANO2 | TIPS & PRIZEE | | | |
| A) FROM (| GOVERNEMENT | | | |
| | SHIP (184411+324757) | 509168 | | |
| | SCHOLARSHIP SC/ST/NT. | | | |
| | SCHOLARSHIP O.B.C. | 2647440 | | 4.8.2 |
| | | 3101070 | | |
| d) OPEN | MERIT J MAHARAJ | 9550 | | |
| f) DIVYAN | NG WAHARAJ | nil | | |
| | 10 | nil | | |
| g) EBC | | 19401 | | |
| B) INTERE | RITY / TANCHAIGRAST | nil | | |
| VCOME & F | ST ON PRIZES FUND XPENDITURE A/C | 3484 | | 6290113 |
| ADVAN | CE FORM MANAPOOL SELVICE CONTROLLER | | | 2424.15 |
| | CE FORM MAHAROGI SEWA SAMITI WARORA | | | 337281 |
| dvance from J | CRIPTIONS, DONATIONS & CONTRIBUTIONS OTHER SPECIFIC PURPOSES | | | |
| | | | | 309450 |
| 7,0051 | OF LIBRARY BOOKS RECOVERED | 2205 | * | |
| C) CAUTIC | ON MONEY RECEIVED FROM STUDENTS | 127200 | | |
| D) NAGPU | R UNIVERSITY PRACTICAL ADVANCE | 12/200 | | |
| E) GONDW | ANA UNIVERSITY PRACTICAL ADVANCE | | | |
| F) GONDW | ANA UNIVERSITY PRACTICAL ADVANCE | 48741 | | 11.00 |
| H) STAF A | DVANCES | 220616 | | |
| I) A.N. BAI | RDE (UGC MRP) | 131000 | | |
| | ROM NO GRANT BASIS B COM CLASSES | | | |
| K) Surplue I | FROM NO. OTANY BASIS B.COM CLASSES | 274661.19 | | |
| | FROM NO.GRANT BASIS M.SC. CLASSES | 216491 | | |
| M) EXAMIN | ETION ADVANCE | 130764 | | |
| W BOOK B | ANK DEPOSIT | 0 | | |
| | on Acount of 20255728348 | | | 1151678.19 |
| . PROVINDE | INT FUND AIC :- | 1 Lu | | 2182058 |
| | AFF SUBSCRIPTION | | | |
| | | 3052800 | | |
| | AN RECOVERED FROM STAFF | 76000 | | |
| | NK WITHDRAWAL | | | |
| A) RECU | | 150000 | | |
| | RECURRING | 150000 848000 | | |
| C) FINA | L WITHDRAWAL | | | |
| A) DEFINED | CONTRIBUTION PENSION SCHEME | 1917723 | 3 | 604452 |
| enue stamp | | * | | 128828 |
| GOVERNM | ENT TAX COLLECTION :- | | | 408 |
| | | | in the same of the | |
| | E TAX RECEIVED 5720591+14000 | 573459 | 1 | |
| A1)TDS LIA | ABILITY | | 21 | |
| B) PROFE | SSIONAL TAX RECEIVED | 3890 | 0 | |
| | RECURRING RECEIPTS RS. | 16210 | 0 | 50255 |
| | RING RECEIPTS RS. | | | 59355 23622261 . |
| AND TOTAL | | | | 70277455. |
| ace.Anandwa | | | | 02000747 |
| te:-10/07/20 | | As per d | our report of even | data |
| | | FOR IVI/S. | J. S. Barve & Asso | ciates |
| | \bigcap I | Cha | irtered Accountant | ls |
| | (M)(12)~ | Firm F | Reg. No 1463 | 77W |
| | Cylla | | Frank | |
| | M. C. KALE | | Jidendra Barve | |
| DR | IVI. C. T. | | Proprietor | |
| | | | | |
| . NA NIT | NIKETAN COLLEGE KNOWAN WARORA | l Me | ember No. : 046183 | |
| J. WILLIAM | | AND REAL PROPERTY. | | |

| ITEM | AMOUNT UNDER EACH SUB ITEM | TOTAL OF | 1 |
|---|--|---|-----|
| | 2 | 3 | 1 |
| RECT OR RECURRING EXPENDITURE :- | | | |
| A) TEACHING STAFF | 11514840 | | |
| B) NON TEACHING STAFF | 5162960 | 16677800 | 3 |
| GRADE PAY :- | 2567000 | | |
| A) Teaching Staff B) Non - Teaching Staff | 1063050 | 3630050 | 0 |
| DEARNESS ALLOWANCES :- | 19597040 | | |
| A) TEACHING STAFF | 8657075 | 28254115 | |
| B) NON TEACHING STAFF | 5 1 | 20204115 | ٦ |
| HOUSE RENT ALLOWANCES :- A) TEACHING STAFF | 1408184 | | |
| B) NON TEACHING STAFF | 622601 | 2030785 | 5 |
| OTHER ALLOWANCES :- | 345440 | | 1 |
| A) VECHICL ALLOWANCE TO TEACHING STAFF B) VECHICL ALLOWANCE TO NON TEACHING STAFF | 180504 | | |
| C) SIXTH PAY ARREARS TO TEACHING & NON TEACHING STAFF | nil | | 1 |
| D) LEAVE ENCASHMENT | 405680 103940 | | |
| E) MEDICAL REIMEBURSMENT | 8044533 | | 1 |
| F) ARREARS TO TEACHING STAFF F) ARREARS TO TEACHING STAFF COURT MATTER | 154719 | | 1 |
| G) ARREARS TO NON TEACHING STAFF | 157379 39684 | | |
| G) ARREARS TO NON TEACHING STAFF | 1546080 | 1097795 | |
| H) CLOCK HOUR BASIS. SALARY 2016-2017 COLLEGE CONTRIBUTION TO PROVIDENT FUND :- | NIL | 1037793 | |
| COLLEGE CONTRIBUTION TO PROVIDENT FORD: | NIL | | 1 |
| . COLLEGE CONTRIBUTION TO GRATUITY FUND :- | NIL NIL | | |
| RENT & TAXES :- | NIL | | |
| . PREMIA ON LIFE POLICIES :- BUILDING REPAIRS & DEPRECIATION ON THE COLLEGE BUILDING | | 4420 | 00 |
| A) REPAIRS & MAINTENANCE PAID TO MAHAROGI SEWA SAMITI | | | |
| RENT:- | NIL | | |
| ON THE RESIDENTIAL QUARTER OF THE PRINCIPAL IS NOTIONAL RENT COLLEGE LIBRARY: | MIL | Ar. | 1 |
| A) BOOKS | 116004 | | 1 |
| B) PERIODICALS | 35240 25463 | 47070 | |
| C) READING ROOM | 25403 | 17670 | " |
| i. ORDINARY REPAIRS :- A) COLLEGE FURNITURE (| 33046 | | - 1 |
| QUIPMENT REPAIRS | 59983 | | |
| B) ELECTRICAL REPAIRS & REPLACEMENT | 42269 17100 | 15000 | _ |
| C) Road Repairs <u>CURRENT LABORATORY EXPENCES :-</u> | 17100 | 15239 36791 | - 1 |
| MISCELLANEOUS & CEHEMICALS | | 3373. | " |
| . MISCELLANEOUS :- | | ** | - |
| 1) COLLEGE GARDEN 2) BOTANICAL GARDEN | 7460 9050 | Arrive at | |
| 3) LIGHTING / ELECTRICITY | 182230 | You was a second | |
| 4) TELIPHONE | 40157 | week. | |
| 5) INTERNETT EXPENCES 5) COMPUTER MAINTEANCE | 31137 64800 | et . | |
| 5) STATIONARY | 49949 | 6 | |
| 7) POSTAGE & TELIGRAM | 5200 | ₹ | |
| 8) AUDIT FEE 9) PRINTING ************************************ | 89645 | | |
| 0) AFFILATION FEE(GONDWANA UNIVERSITY) | · 71316 | | |
| 1) YEARLY AFFILATION FEE(GONDWANA UNIVERSITY) | 19000 | | |
| 2) ON LINE FORM FEE(GONDWANA UNIVERSITY) | 750 | N . | |
| 3) TRAVELLING & CONVEYANCE 4) LIVEARIES TO PEON | 135747 | | |
| 5) BANK COMMISSION | 2400 21247 | 1 | |
| 6) ADVERTISEMENT | 21200 | | |
| 7) MISCELLANEOUS EXPENCES | 68358 | | |
| p) PROSPECTUS PRINTING EXPENCES (p) VISITING FACULTY | 61190 | | |
|) TEACHING AID | ni | | |
|) WATER CHARGES | 16184 | | |
|) GAME ENTRY. FEE | 5050 | | |
|) BOOK BINDING LEGAL FEE | 3130 | | |
|) SEMINAR & CONFERANCES | | | |
|)MSS HYPOTHICATION(BILL PAID ON NAAC Prepartion) | 8063 28118 | | |
| 7). NAAC PEER TEEM/REGISTRATION FEE(28750+77786) | 10653 | | 398 |
| TERM FEE EXPENCES:- | * 1 | | |
| GAME & SPORTS EXPENCES EXTRA CURRICULAR ACTIVITIES EXPENCES | 35054 | 2 | |
| PHYSICAL EFFICENCY TEST EXPENCES | 14327 | . [1] [1] 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | |
| COLLEGE EXAMINATION EXPENCES | | 0 | |
| COLLEGE MAGAZINE EXPENCES | 12375 19672 | | |
| CYCLE STAND EXPENCES | 30475 | | |
| GROUP INSURANCE ST IDENTITY CARD | 9126 | 0 | |
| on Acount of 20255728348 | 2852 | | |
| OTHER RECURRING EXPENCES :- | | 23563 | 10. |
| N.S.S. ACTIVITIES EXPENCES | | | |
| 1) REGULAR (36,854=00) | 5531 | 8 | |
| 2) CAMP (18,464=00) | A STANCE OF STAN | | |
| 2) CAMP (18.464=00) DR. M. C. KAI MAHILA ADHYAYAN & POPULATION EDUCATION EXPENCES PRINCIPAL | 1,98 | 67 | 29 |

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| | AMOUNT UNDER EACH | |
|---|--|-------|
| RECT OR NON RECURRING EXPENDITURE | 2 | F |
| # EQUIPEMENT: | | 1 |
| A) DEAD STOCK, FURNITURE, MACHINE, RACK, COMPUTER | 394416 530648 | |
| B) LABORATORY EQUIPEMENT Ø, OTHER SPECIFIC EXPENDITURE :- | 9259 | 54 |
| A) U.G.C. IQAC | | |
| ASSETS NIL | | 1 |
| RECURR NIL | 27440 | |
| B) UGC XII PLAN | 231197 | |
| D) INCOME & EXPENDITURE ACCOUNT | 2424.15 | |
| E) DAE BRNS PROJECT DR. M.C. KALE | 440399 | |
| I, SCHOLARSHIP / FELLOWSHIP / PRIZES:- A) FROM GOVT. PAID TO STUDENTS | | |
| a) FREE SHIP (185850+324757) | 510607 | 1 |
| b) G.O.I. SCHOLARSHIP SC/ST/NT. | 2650056 | - 1 |
| c) G.O.I. SCHOLARSHIP O.B.C. | 3101070 | 1 |
| d) OPEN MERIT | 9550 | - 1 |
| e) SHAHU MAHARAJ | Oil | |
| f) DIVYANG | nil | |
| g) EBC h) MINORITY/TANCHAIGRAST | 19401 nil | . 1 |
| B) REFUND TO GOVT | nil | |
| C) PRIZE FUND A/C | 6000 | 5634 |
| R. REPAYMENT OF LOAN :- JUNIOR COLLEGE | | |
| 3. FEE PAID TO GONDWANA UNIVERSITY :- | 30 | 1176 |
| a) ENROLLMENT FEES | 80500 | |
| b) ANNUAL FEES | 187250 | |
| c) MEDICAL FEES | 8430 | |
| d) UNION FEES | 7490 | - |
| e) STUDENTS AID FUND | 800 | |
| f) SPORTS FEES | 37450 | 1 |
| g) ASHWAMEDH FEES | 35952 | |
| h) DISASTER MANAGMENT.FUND. | 14980 | |
| i) E-MAIL SERVICE FEES | 74900 | |
| j) ENVIRONMENTAL EDUCATION FEES | 50125 | |
| k) EXAMINATION FEES | 908770 | |
| I) MEDICAL EXAM FORM FEE | 3275 | |
| m) STUDENTS HELTH FUND | 7490 | |
| n) STUDENTS MEDICAL FUND o) STUDENTS HELP FUND | 7490 | |
| p) NSS FEE | 7490 14980 | |
| q) IMIGRATION FEE | 100 | 47472 |
| OTHER INDIRECT OR NON RECURRING EXPENCES :- | | 41412 |
| A) GONDWAN UNVERSITY PRACTICAL EXPENCES B)GONDWAN UNVERSITY THEORY EXPENCES | 48741 | |
| EXAMINATION FEE REUND | 185795 | |
| D) ADVANCES TO STAFF - | 108736 | |
| D) CAUTION MONEY REFUND TO STUDENTS | 10000 | |
| BOOK BANK DEPOSIT | 8330 |) |
| D) SALARY RECOVERY | 0330 | |
| PROVIDENT FUND A/C :- | | 52158 |
| A) DEPOSIT WITH JD | 2420000 | |
| B) P.F. LOAN PAID TO STAFF REFUNDABLE | 3128800 | |
| C) P.F. LOAN PAID TO STAFF NON REFUNDABLE | 150000 848000 | |
| D) P.F. FINAL WITHDRAWAL PAID TO STAFF | 1017722 | |
| E) DEFINED CONTRIBUTION PENSION SCHEME | | 50445 |
| enue stamp | | 12882 |
| GOVERNMENT TAX PAID :- | | 9 |
| A) INCOME TAX PAID (5720591+14630) B) PROFESSIONAL TAX PAID | 5735221 | |
| TAL NON RECURRING EXPENCES RS. | 162100 | 58973 |
| TAL RECURRING EXPENCES RS. | The state of the s | 17699 |
| TAL RECURRING & NON RECURRING EXPENCES RS. | | 28336 |
| LANCE AS ON 31st MARCH 2018 (Details are enclosed) | 9113 | 31065 |
| AND TOTAL RS. | 2768 | 651. |
| | STEP 9389 | 9717. |

CERTIFICATE
VERIFIED AND FOUND TO CORRECT

Place:Anandwan Date:-10/07/2018

DR. M. C. KALE

PRINCIPAL ANAND MHEETAN COLLEGE ANANDWAN, WARORA As per our report of even date. For M/s. J. S. Barve & Associates Chartered Accountants

^Firm Reg. No. - 146377W

Atentira Barve
Proprietor
Member No.: 046183



AUDITED STATEMENT ON ACCOUNT OF ANAND NIKETAN COLLEGE OF SCIENCE, ARTS & COMMERCE, ANANDWAN, WARORA, DIST. CHANDRAPUR. FOR THE YEAR 2017-2018

(ie. FROM 1st APRIL 2017 TO 31st MARCH 2018)
RECEIPT AND PAYMENT ACCOUNT

| ITEM | AMOUNT UNDER EACH SUB ITEM | TOTAL OF |
|---|----------------------------|--|
| TOTINI. | 2 | |
| ECEIPT | | and the state of t |
| OPENING BALANCE ON 1st APRIL 2017 | | 1964901. |
| RECURRING RECEIPTS :- | | |
| STATE GRANTS (MAINTENANCE GRANTS) | 1 | |
| A) SALARY GRANT | 61593481 | |
| B) NON-SALARY GRANT | ₹ 1590000 | |
| C) SIXTH PAY ARREARS GRANT | | |
| D) SALARY RECOVERY | × 238237 | 634217 |
| E) OTHER RECURRING GRANT :- | | 054217 |
| A) N.S.S. GRANT (31500≈00 + 34650) | 66150 | |
| | 7, 00,00 | 661 |
| OTHER GRANTS :- | | N |
| FEES & FINES :- | | |
| A) TUITION FEES (15,90,000=00 - 15,90,000=00) | A 0 | / |
| B) LABORATORY FEES | 1228825 | |
| C) FINES | • 6485 | |
| | 0403 | |
| | | |
| D) REGISTRATION FEES | . 24222 | |
| | 31230 | 126654 |
| 5. FEE COLLECTED ON BE HALF OF THE GONDWANA UNIVERSITY | | |
| a) ENROLLMENT FEES | 117235 | |
| b) ANNUAL FEES | 251625 | |
| c) MEDICAL FEES, | 40260 | |
| d) UNION FEES | 10065 | |
| e) STUDENTS AID FUND | 60390 | |
| f) SPORTS FEES | 50325 | |
| g) ASHWAMEDH FEES | 60390 | |
| h) DISASTER MANAGMENT FUND. | 20130 | |
| i) E-MAIL SERVICE FEES | 100650 | |
| ;) ENVIRONMENTAL EDUCATION FEES | | |
| k) EXAMINATION FEES | 94750 | |
| I) MEDICAL EXAM.FORM FEE | 909542 | |
| m) STUDENTS HELTH FUND | 4690 10050 | |
| | | |
| n) STUDENTS MEDICAL FUND | 10050 | |
| o) STUDENTS HELP FUND | 10050 | |
| p) NSS FEE | 10050 | |
| g) IMIGRATION FEE | 20070 | |
| SUBSCRITIONS, DONATION & CONTRIBUTION :- | 200 | 1770472 |
| INCOME FROM ENDOWMENT FUND :- | | N |
| OTHER MISCELLANEOUS RECEIPTS FOR THE MAINTENANCE OF THE COLLEGE | | M) |
| A) ANY OTHER CHARGES COLLECTED | | |
| a) UNIVERSITY PRACTICAL CHARGES RECEIVED FROM GONDWANA UNIVERSITY | | |
| b) MISCELLANEOUS INCOME SALES OF FROMS & RADDI | 23295 | |
| - ALL MANDER CO. | /42152 | |
| | | |
| e) SALES OF PROSPECTUS | | |
| n COLLEGE MAGAZINE FEES | 102720 3 | |
| g) ADMISSION FEE | 201250 | |
| g) AUIVII331011 122 3 | 50250 | |
| h) EXTRA CURRICULAR ACTIVITIES FEES | 30230 | |
| i) PHYSICAL EFFICIENCY TEST FEES | /82050 | |
| i) PHYSICAL EFFICIENCY TEST FEES | 82050 | |
| k) LIBRARY FEE FROM STUDENTS | 40280 | |
| I) GAMES & SPORTS FEE FROM STUDENTS | 202010 | |
| m) BANK INTERST. | 258450 | |
| n) CYCLE STAND COLLECTION | 175233 | |
| o) MAHILA ADHYAYAN & POPULATION EDUCATION | 317800 | |
| p) GROUP INSURANCE ST | 3250 | |
| a) G.S.T. SERVICE TAX | 95340 | |
| DR. M. C. KALE | (144) | |
| COLLEGE EXAMINATION FEE DISTINGLE LATE | 34550 | |
| S) COLLEGE EXAMINATION FEE DR. W. C. KALE OTAL RECURRING RECEIPTS PRINCIPAL | -158900 | 17876741 |

ANANU NIKETAN COLLEGE OF SCIENCE, ARTS & COMMERCE, ANANDWAN, WARORA, DIST. CHANDRAPUR NO GRANT BASIS B.Com. CLASSES

| RECEIPT | AMOUNT | AMOUNT | t year ended on 31.03.2018 PAYMENT | | |
|--------------------------------|--------|------------|-------------------------------------|----------|----------------|
| EE COLLECTED ON BE HALF OF THE | | ANICONT | | AMOUNT | AMOUNT |
| ONDWANA UNIVERSITY | | | FEE PAID TO THE GONDWANA | | |
| ROLLMENT FEE | 1 | | UNIVERSITY | | |
| NUAL FEE | 15125 | | ENROLLMENT FEE | | |
| DICAL FEE | 34125 | | ANNUAL FEE | 14850 | |
| JOENTS AID FUND | 4095 | | SPORTS FEE | 35750 | |
| DRTS FEE | 27300 | | ASHWAMEDH FEE | 7050 | |
| WAMEDH FEE | 6825 | | EMAIL FEE | 6864 | |
| AIL FEE | 8190 | | DESASTER MANAGEMENT FUND | 14300 | |
| ASTER MANAGEMENT FUND | 13650 | | UNION FEE | 2860 | |
| ON FEE | 2730 | | MEDICAL FORM FEE | 1530 | |
| DICAL FORM FEE | 1365 | | ENVIROMENTAL EDUCATION FEE | 630 | |
| ROMENTAL EDUCATION FEE | 605 | | STUDENTS HELTH FUND | 3175 | |
| DENTS HELTH FUND | 11850 | | STUDENTS MEDICAL FUND | 1430 | |
| DENTS MEDICAL FUND | 1365 | | STUDENTS AID FUND | 1430 | |
| PENTS AID FUND | 1365 | | N.S.S.FEE | 1430 | |
| FEE | 1365 | | UNI. EXAM, FEE | 2860 | |
| RATION FEE | 2730 | | IMIGRATION FEE | 140292 | |
| EXAM. FEE | 200 | | YEALY AFFILIATION FEE | 300 | 234 |
| EGE FEES | 140510 | 273399 | uni.exam.fee advance.(refundable) | | |
| SSION FEE | | 1/335 | fee expences | | |
| TRATION FEE | 13650 | | GROUP INSURANCE | 1 1 | |
| N FEE | 5720 | | BOOKS PURCHES | 16860 | |
| Y FEE | 891120 | | | 26612 | |
| AND SPORTS FEE | 40950 | | SPORTS EXPENCES | 31938 | |
| CURRICULAR ACTIVITIES FEE | 40950 | | CYCLE STAND EXPNCES | 33500 | |
| AL EFFICIENCY TEST FEE | 27300 | | EXTRA CURRICULAR ACTIVITIES FEE | 2983 | |
| OPMENT FEE | 4095 | | DEVEELOPMENT FEE | 16243 | |
| | 81900 | | surksha expences | 98396.66 | 128 |
| AINCE FEE | 54600 | | LIGHT BILL | 29980 | |
| E EXAMINATION FEE | 28600 | | TELEPHONE | | |
| E MAGZINE FEE | 27300 | | AUDIT FEE | 6361 | |
| TAND FEE | 57200 | | MISCLL EXPENCES | 1180 | |
| NSURANCE | 17160 | | ADVERTISMENT | 17092 | |
| | 17 160 | | printing | 40490 | |
| CARD | 6250 | 18 | Sr.college income & expenditure A/C | 30595 | |
| aintenance fee | 157760 | Į <u>F</u> | Road repairs | 2424.15 | |
| | 3300 | 9 | service charges | 16695 | 243213 |
| DEPOSIT refundable | 3300 | 1457855 L | BRARY DEPOSIT refundable | | |
| n.fee advance.(refundable) | | 12500 5 | SALARY PAID TO STAFF | | |
| charges | | 10356 0 | EAD STOCK | 1975 E. | 565. |
| COAND TOTAL | | 975 A | DVANCE PAID TO SR.COLLEGE | | |
| GRAND TOTAL Rs. | | 1755081 | - CONTROLLEGE | | 2966 274661 |

Certificate
Verified & found to correct

Place:Anandwan Date:-10/07/2018

Cat i kin

As per our report of even date.
For M/s. J. S. Barve & Associates
Chartered Accountants
Firm Reg. No. - 146377W

FRN NO. 146377W

Jitendra Barve Proprietor

Member No.: 046183

ANAND NIKETAN COLLEGE OF SCIENCE, ARTS & COMMERCE, ANANDWAN, WARORA, DIST, CHANDRAPUR NO GRANT BASIS MSc CLASSES Receipt & Payment Account, year ended on 31,03,2018

| The comme | AMOUNT | AMOUNT | ount year ended on 31.03.2018 PAYMENT | AMOUNT | AMOUNT |
|---------------------------------|--------------------|--|---------------------------------------|--|--|
| RECEIPT | AMOUNT | AMOUNT | 1 /X I (TELL) I | CENTRALITY | ASTOCKI |
| FEE COLLECTED ON BE HALF OF THE | | | | | |
| GONDWANA UNIVERSITY | | | FEE PAID TO THE GONDWANA UNIVERSITY | | |
| NROLLMENT FEE | 12250 | | ENROLLMENT FEE | 4075 | |
| ANNUAL FEE | 17500 | | ANNUAL FEE | 22375 | |
| MEDICAL FEE | 2100 | 4 | SPORTS FEE | 4475 | |
| | 14000 | | ASHWAMEDH FEE | 4296 | |
| TUDENTS AID FUND | | | | 8950 | |
| PORTS FEE | 3500 | and a | EMAIL FEE | 1790 | |
| SHWAMEDH FEE | 4200 | Y | DESASTER MANAGEMENT FUND | | |
| MAIL FEE | 7000 | | UNION FEE | 895 895 | |
| ESASTER MANAGEMENT FUND | 1400 | | MEDICAL FORM FEE | | |
| NION FEE | 700 | | ENVIROMENTAL EDUCATION FEE | 4475 | |
| IEDICAL FORM FEE | 490 | | STUDENTS HELTH FUND | 895 | |
| TUDENTS HELTH FUND | 700 | | STUDENTS MEDICAL FUND | 895 | |
| TUDENTS MEDICAL FUND | 700 | | STUDENTS AID FUND | 895 | |
| TUDENTS AID FUND | 700 | | IMIGRATION FEE | 2900 | |
| SVORIMENTAL EDUCATION FEE | 0 | | UNI, EXAM, FEE | 241171 | 29898 |
| IIGRATION FEE | 2900 | | SPORTS EXPENCES | 76859 | all the same of th |
| NI EXAM FEE | 241171 | 309311 | EXTRA CURRICULAR ACTIVITIES EXPENCES | 8150 3. | and the same of th |
| | 241171 | 307311 | COLLEGE EXAMINATION expences | 15100 | • |
| OLLEGE FEES | 1,1000 | 200 | CYCLE STAND expences | 4000 | 1 |
| OMISSION FEE | 14000 | | IDENTITY CARD printing | 5107 | |
| EGISTRATION FEE | 3700 | - | | 87090 | and the second |
| JTION FEE | 1740400 | Y- | DEVEELOPMENT expences | 24945 | |
| ABORETORY FEE | 796870 | La constant | MAINTAINCE expences | | |
| BRARY FEE | 28000 | | STUDENTS AID FUND | 1071 | 10 PM |
| AME AND SPORTS FEE | 21000 | | GROUP INSURANCE PAID | 10800 | 2331 |
| CTRA CURRICULAR ACTIVITIES FEE | 14000 | | SALARY PAID TO STAFF | | 1740 |
| | | _ | other exp. | | |
| IYSICAL EFFICIENCY TEST FEE | 2100 | | bank commission | 3501 | |
| DLLEGE EXAMINATION FEE | 18500 | | miscl expences | 17495 | A CONTRACTOR OF THE PARTY OF TH |
| | 14000 | | service charges | 560 | Secretary of the second |
| OLLEGE MAGZINE FEE | 37000 | Newscool of the Control of the Contr | printing exp. | 15298 | |
| CLE STAND FEE | 5900 | | furniture repairs | 28170 | Carried March |
| ENTITY CARD | | | computer maintenance | 24190 | and the same of th |
| VEELOPMENT FEE | 42000 | | Advertisment | | |
| MINTAINCE FEE | 28000 | 1 | | 4726 | Basican . |
| OJECT FEE | 70000 | · / | Audit fee | 1180 | San a |
| OUP INSURANCE | 11100 | 2846570 | Earn & Learn | 15840 | 110 |
| | | | Lub fee expenditure | little Control of the | |
| vice charges | | | uni practical exam. Travel exp. | 44187 | |
| AMINATION FEE ADVANCE | W part out our | 23610 | LABORATORY MISCLL, EXPENCES | 35004 | |
| | 11800 | 1 | CHEMISTRY LABORETORY EXPENCES | 86729 | |
| BRARY DEPOSIT refundable | 11000 | | PHYSICS LABORETORY EXPENCES | 85391 | |
| | 23600 | 25/104 | Botany LABORETORY EXPENCES | 113499 | |
| BORATARY DEPOSIT refundable | 23600 | 33400 | | | 48 |
| | | į | Zoology LABORETORY EXPENCES | 117016 | |
| | War and the second | | LIBRARY DEPOSIT refundable | The State of the S | |
| | | | Dead stock pur Of Xerox machine | The second second | 12 |
| | | | EXAMINATION FEE ADVANCE | | The state of the s |
| | | | ADVANCE PAID TO SR.COLLEGE | | 21 |
| | | 321545 | | | 321 |
| GRAND TOTAL Rs. | | 321343 | GRAND TOTAL RS | | 321 |

Place:Anandwan,Warora Date:-10/07/2018

As per our report of even date.
For M/s. J. S. Barve & Associates
Chartered Accountants
Firm Reg. No. - 146377W

FRN NO. 14837774

Jitendra Barve Proprietor Member No.: 046133

ANAND NIKETAN COLLEGE, OF SCIENCE, ARTS & COMMERCE, ANANDWAN, WARORA DIST. CHANDRAPUR INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31.12.2018

| TO EXPENDITURE | | AMOUNT | | | |
|--|-----------------------------|--|--|--|---|
| TO EXPENDITURE SALARY & ALLOWANCE TO STAFF BUILDING REPAIRS & MAINTENANCE CONTENGENCIES TERM FEES EXPENCES AUDIT FEES NATIONAL SERVICE SCHEME EXPENCES | | AMOUNT 6,15,70,709.00 44,200.00 18,11,961.00 11,54,709.00 95,440.00 | NON-SALARY GRANT NATIONAL SERVICE SCHEME GRANT U.G.C. GRANT OTHER FEES & INCOME | 6,15,93,481.00 15,90,000.00 66,150.00 76,783.00 | AMOUNT 1,75,233.00 6,33,26,414.00 |
| MISC EXPO NO GRANT BASIS CLASSES EXPENSES COM M.SC. | 9,41,452.81 23,97,651.00 | 53,028.00 23,56,310.80 33,39,103.81 | FEES FROM NO GRANT BASIS B.COM. CLASS FEES FROM NO GRANT BASIS M.SC. CLASS SALARY RECOVERY | 14,44,274.00 14,58,830.00 28,47,130.00 | 71,89,021.00 2,38,237.00 |
| SALARY RECOVERY PAID TO GOVT. DEPRICIATION ON ASSETS -As per Schedule A | | 5,21,582.00 11,47,286.37 | | | 21,82,058.0 |
| SURPLUS DURING THE YEAR TOTAL | | 10,16,633.02 7,31,10,963.00 | | | 7,31,10,963.0 |

EXAMINAED AND FOUND TO BE CORRECT

Place:Anandwan,Warora Date:-10/07/2018

> DR. M. C. KALE PRINCIPAL ANAND NIKETAN COLLEGI-ANANDWAN, WARORA

As per our report of even date.
For M/s. J. S. Barve & Associates
Chartered Accountants
Firm Reg. No. - 14637 (W) = & A.

FRN NO. 146377W

Jitendra Barve Proprietor

Member No.: 046183

| ANAND NIKETAN | CCCLLOL O. OCIL | BALANCE SHEET | MMERCE, ANANDWAN, WARORA, DIST. CHANDRAPUR AS ON 31.03.2018 | | |
|--|-----------------|----------------|---|--|----------------|
| FUNDS & LIABILITIES | AMOUNT | AMOUNT | PROPERTY AND ASSETS | AMOUNT | AMOUNT |
| NERAL FUND - As per Last B/Sheet | | 14,49,744.97 | | | 94,428.20 |
| PLAY GROUND DEVELOPMENT FUND :- As per Last B/Sheet | | 50,000.00 | BUILIDING - As per Last B/Sheet | | 6,77,666.60 |
| BUILDING FUND : As per Last B/Sheet | | 3,65,899.00 | BORE WELL- As per Last B/Sheet | | 2,33,792 00 |
| EQUIPEMENTS FUND As per Last B/Sheet | | 72.01.043.54 | | | 37,355.25 |
| EQUIPEMENTS FUND As per Last B/Sheet | 71.72.643.54 | | WATER TANK & PUMPING SET - Aa per last B/sheet | | 8.289.96 |
| from gondwana university theory exam, advance | 15,400,00 | | CYCLE STAND - As per Last B/Sheet | | 1.48.305.00 |
| from gondwana university fee envorimental Exam. | 13,000.00 | | FURNITURE :- As per Last B/Sheet | 37.60.396.96 | |
| CYCLE STAND FUND :- As per Last B/Sheet | 10,000,00 | 26,195 00 | | 3,94,416.00 | |
| DEPRICIATION FUND :- As per Last B/Sheet | 1,03,62,628,80 | 25,155.00 | Add - Purchased FOR & FROM SPORTS | 58.742.00 | |
| Add - Provision During the year | 11.47.286 37 | 1,15,09,915.17 | Add - Purchased FOR & FROM ENVORIMENTAL EDU. | 13 000 00 | |
| PRIZE FUND :- As per Last B/Sheet | 68,447 67 | 1,13,03,313.17 | Add - Purchased FOR & FROM G.U.THEORY | 15,400,00 | |
| Add - Interest on Prize Fund | 3.484.00 | 65.931.67 | | 2,96,640,00 | |
| Less - Prizes to Students | 6.000.00 | 03,33167 | Add - Purchased During the year ByMSc.DEAD STOCK | 1,20,000,00 | |
| | 0,000.00 | | Add - Purchased During the year ByMSc.SPORTS | 9.363.00 | |
| | | 1 | Add - Purchased During the year ByMAINTANCE | 15,877.00 | 46,83,834,96 |
| LOAN & ADVANCES :- | | 45,21,014 97 | OFFICE EQUIPMENTS :- As per Last B/Sheet | 1.878 | 76.194.58 |
| A) Maharogi Sewa Samiti 3305460 | 36,42,741.00 | ,, | SCIANCE APPRATUS - As per Last B/Sheet | 62,75,279.17 | 19,134.50 |
| 3,37,281.00 | | | Add - Purchased During the year By College | 5,30,648,00 | |
| 3) Junior College 949999.97 | 8,78,273.97 | | Add - Purchased During the year From MSc. | 1,42,294.00 | |
| LESS - 381176 +309450 | | | Add :- Purchased During the year From UGC xii | 2.19.522.00 | 71.67.743.17 |
| SUNDARY LIBILITIES | 200 | | GAMES MATERIAL - As per Last B/Sheet | 3,43,811,17 | |
| EXAMINATION ADVANCE (Degree Classes) | 1 2,59,875,00 | | Add - Purchased FOR & FROM SPORTS | 27,373 00 | 3,71,184,17, |
| EXAMINATION ADVANCE (N.G.B. Classes) | 20,109.00 | | (Depreciated value Rs 8854) | | |
| BOOK BANK DIPIOSIT | 33,698.75. | | LIBRARY BOOKS :- As per Last B/Sheet | 40,59,315.30 | |
| CAUTION MONEY (Degree Classes) | 4,73,500.00 | • | Add - Purchased During the year By College | 1,16,004.00 | |
| CAUTION MONEY (N.G.B. Classes)) | 42,900.00 | | Add :- Purchased During the year From UGC xii | 11,675.00 | |
| CAUTION MONEY (MSc. Classes)) | 82,500.00 | | | 41,86,994.30 | |
| UNIVERSITY FEES TRANSFER TO GENERAL FUND SCHOLARSHIP | | | Less :- Cost of Book Recovered | 2,205.00 | 41,84,789.30 |
| Q.A.C. | ~2,88,379.25 | | (Depreciated value Rs 4,69,735 =00) | | |
| STAFF ADVANCE | 2,844.00 | | | 10,540.0 | |
| EACHERS ADVANCE | 5,45,563.00 | | INVESTMENT:- | | 600.00 |
| GONDWANA UNIVERSITY FEE | 1.53.407.00 | | SHARE OF CHANDA DIST. CENTREAL CO-OP. BANK | 100000000000000000000000000000000000000 | |
| GONDWANA UNIVERSITY MSc FEE | _ 11,55,407.000 | | PRIZE FUND INVESTMENT (Details on reverse) | | |
| GONDWANA UNIVERSITYNGB BCOM FEE | 21,130.00 | | PRIZE FOND INVESTIMENT (Details on reverse) | | 84,466.95 |
| GONDWANA UNIVERSITY THEORY EXAMINATION ADVANCE | 59.879.00 | | SECURITY DEPOSITE (Details on reverse) | | |
| | 1 33,073.001 | 21.84.726.85 | SECORITY DEPOSITE (Details on reverse) | | 34,150.00 |
| | | 21,04,720.03 | ADVANCE & DEDOUGTE DAY AND TO | | |
| | | | ADVANCE & DEPOISTE BALANCE (Details on revere) | | 6.96.038.38 |
| DS PAYABLE | | 38,900 00 | CONDINANALALININGEROITA | | |
| - The state of the | | 30,900.004 | GONDWANA UNIVERSITY RESERVE FUND | | 55.000.00 |
| | | | CACUA DANK DALANDO | | |
| | | | CASH & BANK BALANCES | | 27,68,651,17 |
| | | | MOONE & THE PARTY OF THE PARTY | The state of the s | 2.,55,551.17# |
| | | | INCOME & EXPENDETURE A/C | | V 60,90,881.48 |
| | | | AS PER LAST BALANCE SHEET | 71,07,514.50 | . 00,50,081.48 |
| | | | LESS :- Surplus during the year | 10.16.633.02 | |
| GRAND TOTAL RS. | | 2,74,13,371.17 | 00445 | , x | |
| | | CEDTIC | GRAND TOTAL RS. | | 2 74 13 371 17 |

GRAND TOTAL RS.

| 2,74,13,3/1.17 | GRAND TOTAL RS. | 2,74,13,3/1.17 |

CERTIFICATE

We have examined the foregoing Balance Sheet of "MAHAROGI SEWA SAMITI, WARORA, Anand Niketan Senior College" along with the Income and Expenditure Account as at 31/03/2018 with the books and information and explanations given to us and as shown the books and certify the same to be correct.

Place: Anandwan, Warora Date: -10/07/2018

DR. M. C. KALE

PRINCIPAL

ANAND NIKETAN COLLEGS

ANANDWAN, WARORA

As per our report of even date For M/s. J. S. Barve & Associates Chartered Accountants Firm Reg. No. - 145377W

> Jitendra Barve Proprietor Member No.: 046183



ANAND NIKETAN COLLEGE OF SCIENCE, ARTS & COMMERCE, ANANDWAN,

WARORA, DIST. CHANDRAPUR

DEBIT BALANCES

SCHEDULE 1- SCHEDULE OF PRIZE FUND ANDSECURITY DEPOSIT

| SCHEDULE 1- SCHEDULE OF PRIZE FUND AND SECTION AND SEC | Amount Rs. |
|--|------------|
| Description | |
| PRIZE FUND INVESTMENT | 1,500=00 |
| Fix Deposite with Bank of Maharashtra Anandwan | 1,000=00 |
| Fix Deposite with Bank of Maharashtra Anandwan | 5,000=00 |
| Fix Deposite with Bank of Maharashtra Anandwan | 2,000=00 |
| Fix Deposite with Bank of Maharashtra Anandwan | 1,000=00 |
| Fix Deposite with Bank of Maharashtra Anandwan | 1,000=00 |
| Fix Deposite with Bank of Maharashtra Anandwan | 5,011=00 |
| Fix Deposite with Bank of Maharashtra Anandwan | |
| Fix Deposite with Bank of Maharashtra Anandwan | 10,000=00 |
| Fix Deposite with Bank of Maharashtra Anandwan | 3,501=00 |
| Fix Deposite with Bank of Maharashtra Anandwan | 2,501=00 |
| Fix Deposite with Bank of Maharashtra Anandwan | 2,551=00 |
| Fix Deposite with Bank of Maharashtra Warora | 2,000=00 |
| Fix Deposite with Shikshak Sahakari Bank Warora | 1,000=00 |
| Fix Deposite with Shikshak Sahakari Bank Warora | 12,000=00 |
| Fix Deposite with Bank of India | 4,000=00 |
| with Bank of India in Seaving Bank | 4,552=95 |
| Shild | 850=00 |
| Fix Deposite with Bank of Maharashtra Anandwan | 25,000=00 |
| TOTAL RS. | 84,466=95 |
| 30 NT 81 91 1 | |
| SECURITY DEPOSIT | 3,400=00 |
| For teliphone | 19,900=00 |
| withe MSEB | 10,850=00 |
| For Gas with Minakshi Agencies | 34,150=00 |
| - 선생님 하는 사람들은 사람들이 되었다. 그는 사람들은 그는 그는 사람들이 되었다. | |
| | |
| | |

Place: Anandwan, Warora

Date:-10/07/2018

DR. M. C. KALE

PRINCIPAL ANAND NIKETAN COLLEGE ANANDWAN, WARORA



ANAND NIKETAN COLLEGE OF SCIENCE, ARTS & COMMERCE, ANANDWAN, WARORA, DIST. CHANDRAPUR

SCHEDULE 2 DEBIT BALANCES

| Description | Amount Rs. | Amount Rs. |
|---|-------------|-------------|
| DETAILS OF ADVANCE & DEBIT BALANCE | | |
| R.G.S.T.C. A.R.I. A.N.C. (Dr. KALE) | 30,041.38 | |
| GONDWANA UNIVERSITY Practical Examination Advance | 2,670.00 | |
| | | |
| STAFF ADVANCE | 64,040.00 | |
| NAGPUR UNI. THEORY EXAM. ADVANCE | 6,194.00 | |
| NAGPUR UNI. PRACTICAL EXAM. ADVANCE | 466.00 | |
| UNIVERSITY FEES(NO GRANT BASIS BCOM.) | / - | |
| UNIVERSITY FEES(NO GRANT BASIS MSc) | 2 11,787.00 | |
| DAE-BRNS DR.M.C.KALE | 5,80,840.00 | 6,96,038.38 |
| | | |

SCHEDULE 3 CASH & BANK BALANCES

| DETAILS OF CASH AND BANK BALANCE | Account No | |
|--|-----------------|--------------|
| Cash in Hand | | 5,789.00 |
| BANK OF MAHARASHTRA ANANDWAN A/C. NO. | 20255731917 | 14,70,640.47 |
| BANK OF MAHARASHTRA ANANDWAN A/C. NO. | 20255728144 | 11,386.87 |
| BANK OF MAHARASHTRA WARORA A/C. NO. | 20108873974 | 2,81,484.26 |
| BANK OF MAHARASHTRA WARORA A/C. NO. | 4966 | - |
| BANK OF MAHARASHTRA WARORA A/C. NO. | 20108881454 | 4,446.62 |
| BANK OF MAHARASHTRA WARORA A/C. NO. | 20108876034 | 95,114.00 |
| BANK OF MAHARASHTRA WARORA A/C. NO. | 829 | - |
| BANK OF MAHARASHTRA WARORA A/C. NO. | 20108847989 | 11,772.00 |
| BANK OF MAHARASHTRA WARORA A/C. NO. | 20108862306 | - |
| BANK OF MAHARASHTRA WARORA A/C. NO. | 555 | |
| BANK OF MAHARASHTRA WARORA A/C. NO. | 20108801013 | - |
| BANK OF MAHARASHTRA WARORA A/C. NO. | 60012583435 | 90,378.0 |
| BANK OF MAHARASHTRA | 20255728438 | 1,35,197.2 |
| BANK OF MAHARASHTRA ANANDWAN A/C. NO. | 20255728406 | 637.0 |
| SHIKSHAK SAHAKARI BANK WARORA A/C. NO. | 945 | 6,58,109.1 |
| BANK OF INDIA WARORA | 960720110000199 | 3,696.5 |
| TOTAL MILAX | 2 | 27,68,651.1 |

Place:Anandwan,Warora Date:-10/07/2013 DR. M. C. KALE
PRINCIPAL
ANAND NIKETAN COLLEGE



ANANDNIKETAN COLLEGE

ANANDWAN, WARORA, DIST: CHANDRAPUR (M.S.) 442907 RECEIPTS AND PAYMENTS ACCOUNTS FOR THE YEAR ENDED ON 31st MARCH 2018 GOVERNMENT OF INDIA

DEPARTMENT OF AUTOMIC ENRGY (DAE)

BOARD OF RESEARCH IN NUCLEAR SCIENCES (BRNS)

"BREEDING FOR HIGH YIELD & DISEASE RESISTANCE IN CHILI - CAPSICUM ANNUN L, BY INDUCED MUTATIONS"

Principal Investigator :- Dr. Mrunal C. Kale

| PREVIOUS YEAR 1015-16 | PREVIOUS YEAR 2016-17 | RECEIPTS | AMOUNT | PAYMENT | PREVIOUS YEAR 2015-16 | PREVIOUS YEAR 2016-17 | AMOUNT |
|--------------------------|--------------------------|---|-------------|--------------------------------------|--------------------------|---|--------------------|
| 5,04,900=00 | 2,85,240=00 | GRANT | | EQUIPMENT PURCHASE STAFF SALARIES | 9,98,003=00 98665=00 | 18 A | NIL 2,16,000=00 |
| | | Sanction but not Receive from Government of India, Department of Atomic Energy,BARC,Mumbai vide | | TECHNICAL ASSISTANCE EXPENCES | 95280=00 | | 53,440=00 |
| | | Sanction NO. <u>35/14/61/2014-</u> BRNS/35138 dated <u>4/10/2016</u> | | CONSUMEBALES EXPENCES | 49858=00 | 49,938=00 | 51,047=00 |
| 14,442=00 | 1,27,144=00 | ADVANCE FROM COLLEGE | 4,40,399=00 | TRAVEL PI EXPENCES | 14,176=00 | 25,548=00 | 19,519=00 |
| , | | | | TRAVEL PC EXPENCES | 15,008=00 | NIL | NIL |
| | | | | EXPENCES EXPENCES | 28,275=00 | 29.694=00 | 29,610=00 |
| | | | | OVERHAED EXPENCES | 2,20,077=00 | | 70,783=00 |
| | | | | | · · | | |
| | | TOTAL Rs. | 4,40,399=00 | TOTAL Rs. | | | 4,40,399=00 |

lace:Anandwan ate:-10/07/2018

Signeture of the Principal

Dr. Mrunai C. Kale Principal Investigator

DAE-BRNS Research Project (35/14/61/2014-BRNS) Anand Niketan College,

PRINCIPAL

PRIMUTPAL AMAND SEKSTEM FULLTIGE ANAHOM, M. WAROKA

For M/s. J. S. Barve & Associates **Chartered Accountants** Firm Reg. No. - 146377W

> Jitendra Barve Proprietor

Member No.:-046183



ANANDNIKETAN COLLEGE

ANANDWAN, WARORA, DIST: CHANDRAPUR (M.S.) 442907
RECEIPTS AND PAYMENTS ACCOUNTS FOR THE PERIOD 1st APRIL 2015 TO 31st MARCH 2018 GOVERNMENT OF INDIA

DEPARTMENT OF AUTOMIC ENRGY (DAE)
BOARD OF RESEARCH IN NUCLEAR SCIENCES (BRNS)

"BREEDING FOR HIGH YIELD & DISEASE RESISTANCE IN CHILI - CAPSICUM ANNUN L, BY INDUCED MUTATIONS"

| | | | | Principal Investiga | tor :- Dr. Mrunal C. Kale | | | | |
|------------------------|--------------------------|--------------------------|---|---------------------|-------------------------------------|--------------------|--------------------------|--------------------------|-----------------|
| REVIOUS YEAR 015-16 | PREVIOUS YEAR 2016-17 | PREVIOUS YEAR 2017-18 | RECEIPTS | FINAL AMOUNT | | 110000 | PREVIOUS YEAR 2016-17 | PREVIOUS YEAR 2017-18 | FINAL AMOUNT |
| 15,04,900=00 | 2,85,240=00 | NIL | GRANT | 17,90,140=00 | EQUIPMENT PURCHASE | 9,98,003=00 | NIL | NIL | 9,98,003=00 |
| | | | FIGURE 1 | | STAFF SALARIES | 98665=00 | 1,92,000=00 | 2,16.000=00 | 5.06,665=00 |
| | | | Sanction but not Received from Government of India, Department of Atomic Energy,BARC,Mumb ai vide | | TECHNICAL ASSISTANCE EXPENCES | 95280=00 | 50,577=00 | 53,440=00 | 1,99,297=00 |
| • | | | Sanction NO. 35/14/61/2014- BRNS/35138 dated 4/10/2016 | | CONSUMEBALES EXPENCES | 49858=00 | 49,938=00 | 51,047=00 | 1,50,843=00 |
| 14,442=00 | 1,27,,144=00 | 0 4,40,399=00 | | 5,81,985=00 | TRAVEL PI EXPENCES | 14,176=00 | 25,548=00 | 19,519=00 | 59,243=00 |
| | | | ADVANCE FROM COLLEGE | | TRAVEL PC EXPENCES | 15,008=00 | NIL | NIL | 15,008=00 |
| | | | | | CONTENGENCIE EXPENCES | <u>S</u> 28,275=00 | 29,694=00 | 29,610=00 | 87,579=00 |
| | | | | | OVERHAED EXPENCES | 2,20,077=0 | 0 64,627=00 | 70,783=00 | 3,55,487=0 |
| | | | TOTAL Rs. | 23,72,125=0 | 0 | | | TOTAL Rs. | 23,72,125 |

Place: Anandwan

Date:-10/07/2018

Dr. Mrunal C. Kale
Principal Investigator
DAE-BRNS ResSigneture rospect
(35/14/61/2019) Principal Rivisyleator Anand Niketan College,

DR. M. C. KALE
PRINCIPAL

ANAND NIKETAN COLLEGI ANANDWAN, WARORA

For M/s. J. S. Barve & Associates

Bawe offendra Barve

Proprietor



ANAND NIKETAN COLLEGE OF SCIENCE, ARTS & COMMERCE ANANDWAN, WARORA DIST. CHANDRAPUR (MAHARASHTRA STATE) 442914

CERTIFICATE NO. 1

Certified that the salary as mentioned in the statement of accounts were actually paid to the members of the teaching as well as non-teaching staff and that no part of a donation or in any other manner.

CERTIFICATE NO. 1

Certified that the members of the teaching and non-Teaching staff of the college (Full-time & Part-time) have been actually paid D.A. according to the sanction By Government for their own full-time employees respectively during the year 2017-2018 and the total expenditure on Dearness Allowance at. Govt,.. rates worked out of Rs. 2,82,54,115/- This includes expenditure of Rs. Nil on part-time staff as sanctioned from time to time. The expenditure on account of D.A. to the staff of the college Hostel, Gymkhana, Residential quarters and reading room has not been included in the total D.A. expenditure of Rs. 2,82,54,115/- Paid at Govt. rates as certified above.

CERTIFICATE NO. 1

Certified that the expenditure on Provident Fund Contribution and contribution to Gratuity Fund has been incurred at the rate prescribed and already approved by Government from time to time — The college has paid contribution to staff provident fund at following rate......

Teaching & Non-Teaching Staff 10 % Rs. Nil

Teaching & Non-Teaching Staff 10 % Rs. Nil

Nil

DR. M. C. KALE

For .

आनंद निकेतन महाविद्यालय, आनंदवन, वशेश

प्रमाणपत्र

प्रमाणित करण्यांत येते की, आनंद निकेतन कला, विज्ञान व वाणिज्य महाविद्यालय, आनंदवन, वरोरा जिल्हा चंद्रपूर यांच्या स्वतःच्या मालकीची इमारत असून इमारतीच्या देखभालीवर खर्च हा नियमानुसार असून त्यासाठी बांधकाम खात्याचे प्रमाणपत्र प्राप्त केले आहे.

प्रमाणपत्र

प्रमाणित करण्यांत येते की, आनंद निकेतन कला, विज्ञान व वाणिज्य महाविद्यालय, आनंदवन, वरोरा, जिल्हा चंद्रपूर च्या सन १ एप्रिल २०१७ ते ३१ मार्च २०१८ वार्पिक लेखा परिक्षण अहवालात वेतन व भत्यावर दर्शविला खर्च आहे तो विभागीय सहसंचालक, उच्च शिक्षण, नागपूर विभाग, नागपूर यांनी मान्य केलेल्या शिक्षक व शिक्षकेत्तर कर्मचऱ्यांच्या भत्यावरच झालेला असून त्याचा समावेश वेतन या बाबी खाली करण्यांत आलेला आहे. या वेतन खर्चामध्ये विनाअनुदानीत विद्याशाखा, तुकडया, विषय यासाठी नेमलेल्या शिक्षक व शिक्षकेत्तर कर्मचाऱ्यांच्या भत्यावरच झालेला असून त्याचा समावेश वेतन या बाबी खाली करण्यात आलेला आहे. या वेतन खर्चामध्ये विनाअनुदानीत विद्याशाखा, तुकडया, विषय यासाठी नेमलेल्या शिक्षक नाही. केलेला अंर्तभाव कर्मचाऱ्यांचा शिक्षकेत्तर प्रमाण पत्र प्रमाणित करण्यांत येते की, मागिल आर्थिक वर्पात १ एप्रिल २०१७ ते ३१ मार्च २०१८ महाविद्यालयाने खरेदी केलेले फर्निचर, यंत्रसाम्ग्री, स्टेशनरी इत्यादी सर्व साहित्या शासनाने विहित केलेल्या कार्यपध्दतीचा अवलंब करून कोटेशन, टेंडर इत्यादी मागवून खरेदी करण्यांत आलेले आहे. तसेच खरेदी करण्यांत आलेल्या सर्व फर्निचर साहित्य सामुग्री, यंत्रसामंग्री नोंद महाविद्यालाच्या डेडस्टॉक रजिस्टर मध्ये घेतलेली आहे.

नागपूर दिनांक:-- DR. M. C. KALE

PRINCIPAL

ANAND NIKETAN COLLEGE

सनदी लेखापॉल

FRN NO. 146377W

'' आनंद निकेतन कला, विज्ञान व वाणिज्य महाविद्यालय, आनंदवन, वरोरा जिल्हा चंद्रपूर च्या वार्षिक लेखा विभाग परिक्षण १ एप्रिल २०१७ ते ३१ मार्च २०१८ अहवालात दर्शविलेल्या वेतन व वेतनेत्तर बाबी वरील खर्चांपैकी मान्य बाबीवर व अमान्या बाबीवर झालेल्या खर्चाचा तपशिल सोबत जोडलेल्या तक्त्यात देण्यांत आलेला आहे..

List of Admissible items: - Expenditure (in excess of the expenditure incurred by utilizing the Gymkhana fee and "other Fee" collection) on sports and on extra Curricular activities in the college such as students Societies/Associations only for extra curricular activities (for example students Literary/Aromatic/Music etc. Association Planning Forums etc.) not exceeding Rs. 15 per students per annum.

Expenditure incurred on traveling allowance and daily allowance to college teaching and non-teaching staff for college work and for attending conferences, Seminars, and training

course only of an academic nature.

Miscellaneous expenditure on the following items:ii)

> College Garden. a)

Botanical Garden, herbarium and animal house. b)

Electricity and Gas. c)

Postage and telegrams (for college work only.) d)

Reading room not covered by any other fee collection e)

Stationary and Printing required office work and College examination. f)

Uniform to peons and washing allowance to them at the rates prescribed by g) Government from time to time

Audit Fees. h)

Commission charged by the bank for transaction of cheque, drafts on account i) of payment of salary grants of approved staff.

Affiliation fees prescribed by University up to 1990-91 i)

Other petty contingencies such as chalks, dusters etc. k)

- Expenditure on educational excursions and tours undertaken to fulfill the 1) curricular requirements laid down by the University.
- Current repairs to furniture, equipment, internal roads, etc. of the college. m)

List of inadmissible items:-

TRAVELLING ALLOWANCES:-

- Traveling for U.G.C. A)
- Traveling for Court case. B)

Ricksha Charges. C)

Taxi fare limited to luxury charges. D)

MISCELLANEOUS EXPENDITURE:-

a) Labor Charges

BOTANICAL GARDEN

a) Labor charges

TELEPHONE CHARGES

To be admitted as per ceiling laid down by Govt. in Government letter Dated 05.12.1994 **ELECTRICITY AND GAS**

a) Pro-rate expenditure for junior and Senior College.

AUDIT FEE

a) Utilization certificate fee for U.G.C. grant.

OTHER PETTY CONTINGENCIES

a) Expenditure on Tea and Refreshment.

सनदी लेखापाल

